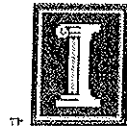


EP.09.51



ILLINOIS

UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN

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## Proposal to the Senate Educational Policy Committee

**PROPOSAL TITLE:** Proposal to Terminate the Minor in Fiber Science in the Department of Natural Resources and Environmental Sciences in the College of Agricultural, Consumer and Environmental Sciences

**SPONSOR:** Dr. F. William Simmons  
Professor of Soil and Water Management  
Department of Natural Resources and Environmental Sciences  
104 Mumford Hall, MC-710  
Telephone: (217) 333-3380  
Email: fsimmons@illinois.edu

**COLLEGE CONTACT:** Dr. F. William Simmons  
Assistant Dean, ACES Academic Programs  
104 Mumford Hall, MC-710  
Telephone: (217) 333-3380  
Email: fsimmons@illinois.edu

**BRIEF DESCRIPTION:** The College of ACES is proposing to terminate the Minor in Fiber Science.

**JUSTIFICATION:** The Minor in Fiber Science is being discontinued for several reasons. Since its inception in 2001 there is no record of a single student completing the minor. Moreover, faculty members teaching courses in this subject area have retired, and there are no plans to replace them with new faculty.

**BUDGETARY AND STAFF IMPLICATIONS:** (Please respond to each of the following questions. Place your response right after each item. See Appendix A for additional information.)

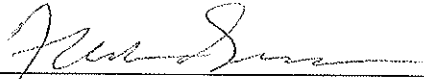
- a. Additional staff and dollars needed – NONE
- b. Internal reallocations (e.g., change in class size, teaching loads, student-faculty ratio, etc.) – NONE
- c. Effect on course enrollment in other units and explanations of discussions with representatives of those departments – NONE
- d. Impact on the University Library – NONE (A letter of acknowledgement from the University Librarian must be included for all new program proposals.)
- e. Impact on computer use, laboratory use, equipment, etc. – NONE

**DESIRED EFFECTIVE DATE:** Spring 2009

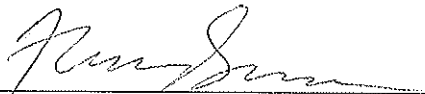
**STATEMENT FOR PROGRAMS OF STUDY CATALOG:** N/A

**CLEARANCES:** (Clearances should include signatures and dates of approval) -- These signatures must appear on a separate sheet. If multiple departments or colleges, add lines.)

Signatures:

  
\_\_\_\_\_  
Unit Representative:

12-23-08  
\_\_\_\_\_  
Date:

  
\_\_\_\_\_  
College Representative:

12-23-08  
\_\_\_\_\_  
Date:

\_\_\_\_\_  
Graduate College Representative:

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Provost Representative:

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Educational Policy Committee Representative:

\_\_\_\_\_  
Date: